

**TITLE OF REPORT:** Annual Work Programme

**REPORT OF:** Sheena Ramsey, Chief Executive  
 Mike Barker, Strategic Director, Corporate Services  
 and Governance

---

### Summary

This report sets out the provisional work programme for the Community Safety Overview and Scrutiny Sub-Committee for the municipal year 2017/18.

---

### Background

1. Every year each Overview and Scrutiny Committee draws up a work programme based on the Council's policy framework which is then agreed by the Council as part of the policy planning process
2. The Sub- Committee's work programme is a rolling programme which sets the agenda for its quarterly meetings. It is the means by which it can address the interests of the local community, focus on improving services and seek to reduce inequalities in service provision and access to services.
3. In May 2014 the Council agreed to establish the Communities and Place Overview and Scrutiny Committee with a Community Safety Sub – Committee to carry out the following functions on its behalf:-
  - to perform the Overview and Scrutiny role in relation to the safety of communities and people in the Borough, including the functions of the crime and disorder committee as set out in the Local Government Act 2000 and associated regulations.
4. The provisional work programme for this Sub – Committee for 2017-18 is attached. (Appendix 1) and has taken account of the following:-
  - Six-monthly performance reporting
  - Vision 2030, the Council Plan and partnership work generally
  - Current issues referred to Committees
  - Legislative provisions and guidance on the Councillor Call for Action
5. The Council has consulted partner organisations on the emerging themes for all OSCs for 2017-18 and partner feedback is attached at Appendix 2.

### Recommendations

8. The Sub -Committee is asked to:-

- a) Endorse the Sub -Committee's provisional work programme for 2017/18 attached at Appendix 1, and refer it to Council on 8 June 2017 for agreement.
- b) Note that further reports will be brought to the Committee to identify any additional issues which the Committee may be asked to consider.

**Contact:** Angela Frisby

**Ext:** 2138